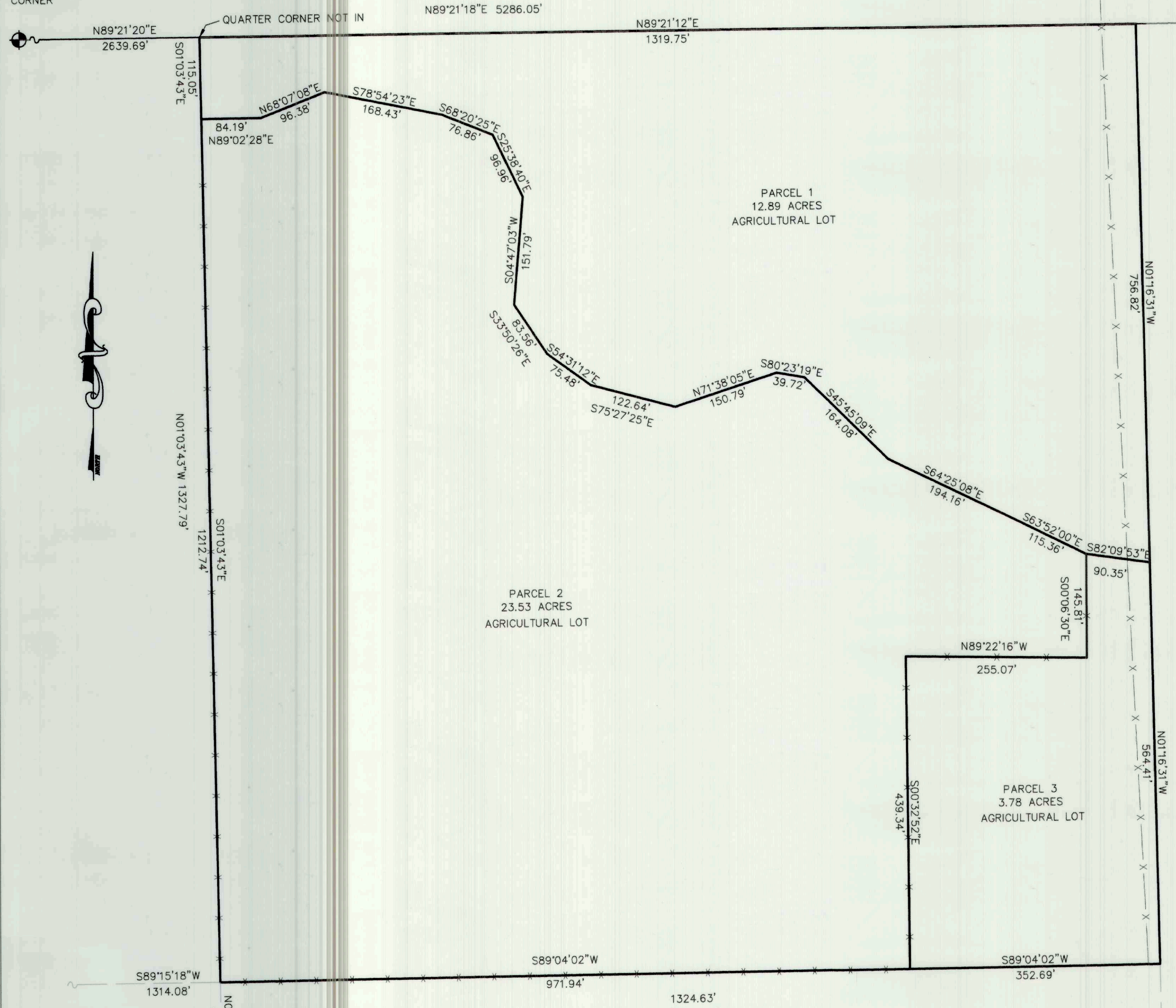


FOUND COUNTY  
MONUMENT AT THE  
POSITION OF THE  
NORTHWEST SECTION  
CORNER

FOUND 3/4" REBAR AT  
THE POSITION OF THE  
N.E. SECTION CORNER

MINOR SUBDIVISION SURVEY FOR  
**RON MITCHELL**  
SECTION 27,  
TOWNSHIP 2 SOUTH  
RANGE 3 WEST  
UINTAH SPECIAL BASE &  
MERIDIAN



LEGAL DESCRIPTION

PARCEL 1

BEGINNING AT THE NORTH QUARTER CORNER OF SECTION 27, T. 2 S., R. 3 W. U.S.B.&M.  
THENCE S. 1°03'43" E. 115.05 FEET TO THE CENTER OF THE DRY GULCH CREEK;  
THENCE THE FOLLOWING FIFTH TEEN COURSES ALONG SAID CREEK  
N. 89°02'28" E. 84.19 FEET; N. 68°07'08" E. 96.38 FEET;  
S. 78°54'23" E. 168.43 FEET; S. 68°20'25" E. 76.86 FEET;  
S. 25°38'40" E. 96.96 FEET; S. 4°47'03" W. 151.79 FEET;  
S. 33°50'26" E. 83.56 FEET; S. 54°31'12" E. 75.48 FEET;  
S. 75°27'25" E. 122.64 FEET; N. 71°38'05" E. 150.79 FEET;  
S. 80°23'19" E. 39.72 FEET; S. 45°45'09" E. 164.08 FEET;  
S. 64°25'08" E. 194.16 FEET; S. 63°52'00" E. 115.36 FEET;  
S. 82°09'53" E. 90.35 FEET TO THE EAST LINE OF THE N.W. 1/4 OF THE  
N.E. 1/4 OF SAID SECTION 27;  
THENCE N. 1°16'31" W. 756.82 FEET TO THE N.E. CORNER OF THE N.W.  
1/4 OF THE N.E. 1/4 OF SAID SECTION 27;  
THENCE S. 89°21'12" W. 1319.75 FEET TO THE POINT OF BEGINNING.  
ABOVE DESCRIBED PARCEL CONTAINS 12.89 ACRES.  
ALSO INCLUDING A 20' WIDE RIGHT OF WAY 10 FEET BOTH LEFT AND RIGHT OF THE FOLLOWING  
DESCRIBED CENTERLINE  
BEGINNING 845.00 FEET N. 56°05'03" W. OF THE NORTH QUARTER CORNER OF SAID SECTION 27.  
THENCE N. 83°38'38" E. 209.75 FEET; THENCE S. 76°39'07" E. 525.50 FEET;  
THENCE S. 0°39'02" E. 373.11 FEET TO THE NORTH LINE OF PARCEL 1.

PARCEL 2

BEGINNING 115.05 FEET S. 1°03'43" E. OF THE NORTH QUARTER CORNER OF  
SECTION 27, T. 2 S., R. 3 W. U.S.B.&M. WHICH POINT IS THE CENTER OF THE DRY GULCH CREEK.  
THENCE THE FOLLOWING FOURTEEN COURSES ALONG SAID CREEK  
N. 89°02'28" E. 84.19 FEET; N. 68°07'08" E. 96.38 FEET;  
S. 78°54'23" E. 168.43 FEET; S. 68°20'25" E. 76.86 FEET;  
S. 25°38'40" E. 96.96 FEET; S. 4°47'03" W. 151.79 FEET;  
S. 33°50'26" E. 83.56 FEET; S. 54°31'12" E. 75.48 FEET;  
S. 75°27'25" E. 122.64 FEET; N. 71°38'05" E. 150.79 FEET;  
S. 80°23'19" E. 39.72 FEET; S. 45°45'09" E. 164.08 FEET;  
S. 64°25'08" E. 194.16 FEET; S. 63°52'00" E. 115.36 FEET;  
THENCE S. 0°06'30" E. 145.81 FEET; THENCE N. 89°22'16" W. 255.07 FEET;  
THENCE S. 0°32'52" E. 439.34 FEET; THENCE S. 89°04'02" W. 971.94 FEET  
TO THE S.W. CORNER OF THE N.W. 1/4 OF THE N.E. 1/4 OF SAID SECTION 27;  
THENCE N. 1°03'43" W. 1212.74 FEET TO THE POINT OF BEGINNING.  
ABOVE DESCRIBED PARCEL CONTAINS 23.53 ACRES.  
ALSO INCLUDING A 20' WIDE RIGHT OF WAY 10 FEET BOTH LEFT AND RIGHT OF THE FOLLOWING  
DESCRIBED CENTERLINE  
BEGINNING 845.00 FEET N. 56°05'03" W. OF THE NORTH QUARTER CORNER OF SAID SECTION 27.  
THENCE N. 83°38'38" E. 209.75 FEET; THENCE S. 76°39'07" E. 525.50 FEET;  
THENCE S. 0°39'02" E. 373.11 FEET; THENCE S. 0°23'55" E. 115.00 FEET  
TO THE NORTH LINE OF PARCEL 2.

PARCEL 3

BEGINNING AT THE SOUTHEAST CORNER OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER  
OF SECTION 27, T. 2 S., R. 3 W. U.S.B.&M.  
THENCE S. 89°04'02" W. 352.69 FEET; THENCE N. 0°32'52" W. 439.34 FEET;  
THENCE S. 89°22'16" E. 255.07 FEET; THENCE N. 0°06'30" W. 145.81 FEET;  
THENCE S. 82°09'53" E. 90.35 FEET; THENCE S. 1°16'31" E. 564.44 FEET  
TO THE POINT OF BEGINNING.  
ABOVE DESCRIBED PARCEL CONTAINS 3.78 ACRES.  
ALSO INCLUDING A 20' WIDE RIGHT OF WAY 10 FEET BOTH LEFT AND RIGHT OF THE FOLLOWING  
DESCRIBED CENTERLINE  
BEGINNING 10.00 FEET SOUTH OF THE SOUTHWEST CORNER OF THE NORTHEAST QUARTER  
OF THE NORTHEAST QUARTER OF SAID SECTION 27.  
THENCE S. 89°09'42" W. 1330.26 FEET; THENCE N. 1°03'22" W. 10.00 FEET  
TO THE SOUTH LINE OF PARCEL 3.

OWNER'S CERTIFICATE  
KNOW ALL MEN BY THESE PRESENTED: THAT WE, THE UNDERSIGNED, WARRANT OWNERSHIP OF  
PARCELS DESCRIBED ON THIS PLAT, AND DO HEREBY ESTABLISH THE LOTS SHOWN HEREON  
AND AGREE ON AND PLACE OUR COMMON BOUNDARY LINES BETWEEN OUR INDIVIDUAL  
PROPERTIES AS SHOWN ON THIS PLAT.

ACKNOWLEDGMENT

STATE OF UTAH )  
COUNTY OF ) SS

ON THE DATE SHOWN BY EACH SIGNATURE, PERSONALLY APPEARED  
BEFORE ME THE SIGNERS OF THE ABOVE CERTIFICATE WHO DULY  
ACKNOWLEDGED TO ME THAT THEY DID EXECUTE THE SAME.

MY COMMISSION EXPIRES

NOTARY PUBLIC

SUSANNE WIMMER, Trustee

CRAIG MITCHELL, Trustee

KATHRYN TOLAND, Trustee

RONALD BRENT MITCHELL

CARLA LIDDELL, Trustee

TROY GROVER MITCHELL, Trustee

OWNER'S CERTIFICATE  
KNOW ALL MEN BY THESE PRESENTED: THAT WE, THE UNDERSIGNED, WARRANT OWNERSHIP OF  
PARCELS DESCRIBED ON THIS PLAT, AND DO HEREBY ESTABLISH THE LOTS SHOWN HEREON  
AND AGREE ON AND PLACE OUR COMMON BOUNDARY LINES BETWEEN OUR INDIVIDUAL  
PROPERTIES AS SHOWN ON THIS PLAT.

ACKNOWLEDGMENT

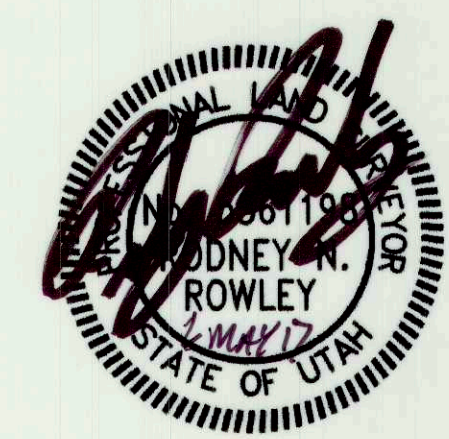
STATE OF UTAH )  
COUNTY OF ) SS

ON THE DATE SHOWN BY EACH SIGNATURE, PERSONALLY APPEARED  
BEFORE ME THE SIGNERS OF THE ABOVE CERTIFICATE WHO DULY  
ACKNOWLEDGED TO ME THAT THEY DID EXECUTE THE SAME.

MY COMMISSION EXPIRES

NOTARY PUBLIC

Rodney N. Rowley, Registered Land Surveyor,  
Certificate No. 5561198, (Utah)



SURVEYOR'S CERTIFICATE

This is to certify that I have surveyed the parcel of land shown on this plat, and that the  
monuments indicated were found or set during said survey, and that this plat accurately  
represents said survey to the best of my knowledge.

COUNTY RECORDER CERTIFICATE

STATE OF UTAH )  
COUNTY OF DUCHESNE ) SS

THIS IS TO CERTIFY THAT THIS PLAT WAS FILED FOR RECORDING IN THE COUNTY RECORDER'S OFFICE ON THE  
\_\_\_\_\_ 20 \_\_\_\_\_ AT \_\_\_\_\_ O'CLOCK AND IS DULY RECORDED

BOOK \_\_\_\_\_ PAGE \_\_\_\_\_  
FILE NUMBER \_\_\_\_\_

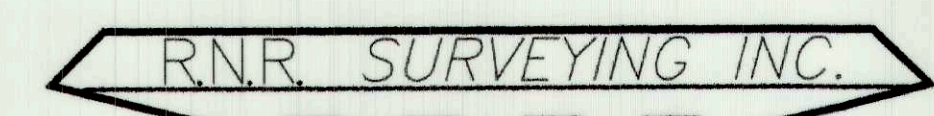
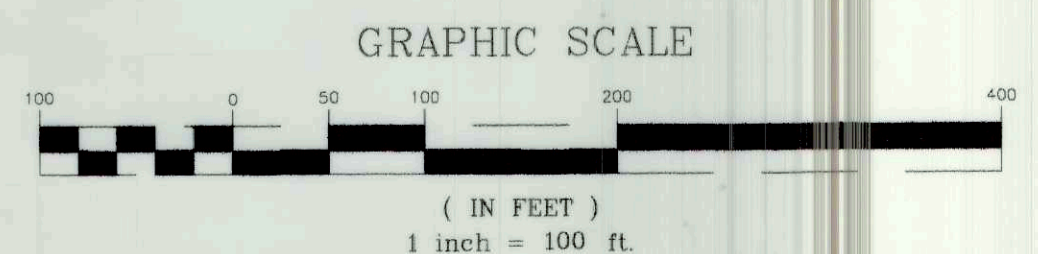
DUCHESNE COUNTY RECORDER

DUCHESNE COUNTY PLANNING DEPARTMENT APPROVAL  
APPROVED AS A MINOR SUBDIVISION ON  
THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ OF 20 \_\_\_\_\_

DUCHESNE COUNTY PLANNING DIRECTOR

DUCHESNE COUNTY TREASURER

NARRATIVE  
THIS SURVEY WAS PERFORMED AT THE REQUEST OF MR. RON MITCHELL  
FOR THE INTENT OF CREATING PARCELS SHOWN



P.O. Box 250  
Duchesne, Utah 84021  
435-823-5556 435-738-2607

DRAWN BY: RR  
SCALE: 1" = 100'  
DATE: 18 AUG 2008  
JOB NUMBER 2008-139

County Surveyors File # 3599